

DAVID SCOTT  
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**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1013

COMMITTEE ON  
AGRICULTURE

COMMITTEE ON  
FINANCIAL SERVICES

April 27, 2022

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for **Chapel Hill Innovation Learning Library** in fiscal year 2023. The entity to receive funding for this project is **the Douglas County Board of Commissioners**, located at **8700 Hospital Dr. Douglasville, GA 30134**. The funding would be used to fulfill the library's vision to be a Comprehensive Literacy and Technology Center, Maker Lab with a focus on S.T.E.A.M. (Science, Technology, Engineering, Arts, and Math), hub for work-force development services to include entrepreneurship training, and outdoor public plaza for community use. I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "David Scott". The signature is fluid and cursive, with a horizontal line extending from the end of the name.

David Scott  
Member of Congress